

TRANSMITTAL SHEET FOR  
NOTICE OF INTENDED ACTION

Control 335 Department or Agency Environmental Management  
Rule No. 335-13-15-.11  
Rule Title: Public Hearing

New  Amend  Repeal  Adopt by Reference

Would the absence of the proposed rule significantly harm or endanger the public health, welfare, or safety? YES

Is there a reasonable relationship between the state's police power and the protection of the public health, safety, or welfare? YES

Is there another, less restrictive method of regulation available that could adequately protect the public? NO

Does the proposed rule have the effect of directly or indirectly increasing the costs of any goods or services involved and, if so, to what degree? NO

Is the increase in cost, if any, more harmful to the public than the harm that might result from the absence of the proposed rule? NO

Are all facets of the rulemaking process designed solely for the purpose of, and so they have, as their primary effect, the protection of the public? YES

\*\*\*\*\*  
Does the proposed rule have an economic impact? NO

If the proposed rule has an economic impact, the proposed rule is required to be accompanied by a fiscal note prepared in accordance with subsection (f) of section 41-22-23, Code of Alabama 1975.

\*\*\*\*\*  
Certification of Authorized Official

I certify that the attached proposed rule has been proposed in full compliance with the requirements of Chapter 22, Title 41, Code of Alabama 1975, and that it conforms to all applicable filing requirements of the Administrative Procedure Division of the Legislative Services Agency.

Signature of certifying officer *Mandy Edgett*

Date January 22, 2018

APA-2

DEPARTMENT OF ENVIRONMENTAL MANAGEMENT  
LAND DIVISION

NOTICE OF INTENDED ACTION

AGENCY NAME: DEPARTMENT OF ENVIRONMENTAL MANAGEMENT

RULE NO. & TITLE:

335-13-15-.01 General Provisions (Adopt)  
335-13-15-.02 Definitions (Adopt)  
335-13-15-.03 Location Restrictions (Adopt)  
335-13-15-.04 Design Criteria (Adopt)  
335-13-15-.05 Operating Criteria (Adopt)  
335-13-15-.06 Groundwater Monitoring and Corrective Action (Adopt)  
335-13-15-.07 Closure and Post-Closure Care (Adopt)  
335-13-15-.08 Recordkeeping, Notification, and Posting of Information to the Internet (Adopt)  
335-13-15-.09 Permit Application (Adopt)  
335-13-15-.10 Public Notice (Adopt)  
335-13-15-.11 Public Hearing (Adopt)  
335-13-15-.12 Permit Denial, Suspension or Revocation (Adopt)  
335-13-15-.13 Permit Modification (Adopt)  
335-13-15-.14 Transfer of Permit (Adopt)  
335-13-15-.15 Variances (Adopt)  
335-13-15-App III CCR Constituents for Detection Monitoring  
335-13-15-App IV CCR Constituents for Assessment Monitoring

INTENDED ACTION: Revise Division 13 of the ADEM Administrative Code.

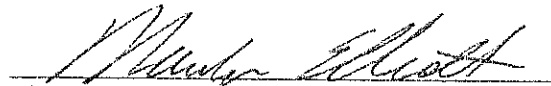
SUBSTANCE OR PROPOSED ACTION: Revise portions of Division 13 Regulations to incorporate changes to ensure consistency with State and Federal Statutes; adopt certain State specific requirements; and provide clarification of State requirements for the management of solid waste, and adopt standards for the disposal of coal combustion residuals (CCR) in landfills and surface impoundments as promulgated by EPA.

Additionally, the definition of "municipal solid waste landfill unit" is proposed to be amended in accordance with EPA's Hazardous Waste Generator Improvements Rule (81 FR 85805, November 28, 2016).

TIME, PLACE, MANNER OF PRESENTING VIEWS: Comments may be submitted in writing or orally at a public hearing to be held Wednesday, March 21, 2018 at 10:30 AM in the Main Hearing Room at the ADEM Central Office located at 1400 Coliseum Boulevard, Montgomery, Alabama 36110.

FINAL DATE FOR COMMENT AND COMPLETION OF NOTICE: March 21, 2018

CONTACT PERSON AT AGENCY: Eric L. Sanderson, Chief of the Solid Waste  
Branch, ADEM Land Division (334-271-7755)

A handwritten signature in black ink, appearing to read "Lance R. LeFleur", is written over a horizontal line.

Lance R. LeFleur  
Director

**335-13-15-.11 Public Hearing.**

(1) Authorization. The Department shall authorize a public hearing upon receipt of a significant number of technical requests as provided in 335-13-15-.11(2).

(2) Procedures.

(a) Requests for public hearings shall be submitted in writing to the Department by interested persons.

1. Frivolous or nontechnical requests shall be denied by the Department.

2. Requests for public hearings must be submitted within 35 days after the publication of the public notice and must contain the following:

(i) The name, address and telephone number of the person requesting the hearing.

(ii) A brief statement of the person's interest and the information the person wishes to submit.

(iii) The person's signature, if an individual, or the signature of a responsible officer of an organization or legal entity.

(b) When a hearing has been authorized, the Department shall appoint a hearing officer to conduct the hearing and shall establish a time, date, and location for the hearing. The location for the hearing shall comply with the requirements of the Americans with Disabilities Act.

(c) The Department shall give notice of the public hearing in the manner set forth in 335-13-15-.10(1), and also to the persons requesting the hearing in 335-13-15-.11(2). The notice given not less than 35 days prior to the time of the public hearing shall include:

1. A summary of the proposed permit.

2. The place, time, and date of the hearing.

3. The name, address and telephone number of an office at which interested persons may receive further information.

(3) Departmental Action. The Department shall take one of the following actions after the hearing:

(a) Deny the permit, stating in writing the reasons for denial and inform the person requesting the permit of appeal procedures in 335-13-1-.07;

(b) Issue the permit if the application complies with this Division; or

(c) Require additional information, elements of design for the facility, and specify procedures for inclusion into the permit prior to issuance of the permit.

**Author:** S. Scott Story.

**Statutory Authority:** Code of Alabama 1975, §§ 22-22A-5, 22-27-3 and 22-27-7

**History:** XXXXXX, 2018.