

(Agency Name)
(Agency Division, if applicable)

NOTICE OF INTENDED ACTION

AGENCY NAME: State Health Planning and Development Agency
(Statewide Health Coordinating Council)

RULE NO. & TITLE:

2020-2023 Alabama State Health Plan, Chapter 410-2-3

INTENDED ACTION:

The State Health Planning and Development Agency (Statewide Health Coordinating Council) proposes to adopt the 2020 - 2023 Alabama State Health Plan and repeal the 2014 - 2017 Alabama State Health Plan.

SUBSTANCE OF PROPOSED ACTION:

See attached.

TIME, PLACE, MANNER OF PRESENTING VIEWS:

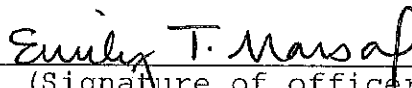
See attached.

FINAL DATE FOR COMMENT AND COMPLETION OF NOTICE:

On March 10, 2020, at 10:00 a.m., the SHCC will conduct a public hearing at the Alabama Department of Agriculture & Industries, 1445 Federal Drive, Montgomery, AL 36106, at which time it shall consider the Proposed 2020-2023 Alabama State Health Plan along with all written and oral submissions in respect to the proposal. Only those interested persons who have made timely written requests will be afforded the opportunity to speak.

CONTACT PERSON AT AGENCY:

**Ms. Emily T. Marsal, Executive Director
State Health Planning and Development Agency
100 North Union Street, Suite 870
Montgomery, AL 36104
(334) 242-4103**



(Signature of officer authorized
to promulgate and adopt
rules or his or her deputy)

**STATE HEALTH PLANNING AND DEVELOPMENT AGENCY
(STATEWIDE HEALTH COORDINATING COUNCIL)**

NOTICE OF INTENDED ACTION

SUBSTANCE OF PROPOSED ACTION:

This proposal is to replace the 2014-2017 *Alabama State Health Plan* with an updated 2020-2023 *Alabama State Health Plan*, and addresses 410-2-3 (Chapter 3).

Table of Contents

Updated

410-2-3-.01 Introduction

No changes proposed.

410-2-3-.02 Neonatal Services

Updated based on the Alabama Department of Public Health Alabama Perinatal Regionalization System Guidelines.

410-2-3-.03 Cardiac services

Correction of scrivener and grammatical errors, addresses cardiac procedures are now offered in physicians' offices.

410-2-3-.04 Oncology – Radiation Therapy Services

Correction of scrivener and grammatical errors, addresses exception for new radiation therapy equipment.

410-2-3-.05 End Stage Renal Disease Services

Correction of scrivener and grammatical errors, clarifies an exemption to the requirement for a certificate of need, and removes a previous statistical update as rule.

410-2-3-.06 Reserved

Formerly Magnetic Resonance Imaging (MRI). MRI equipment was removed from CON program pursuant to Act 2003-331, this section was repealed effective June 16, 2003.

410-2-3-.07 Reserved

Formerly Extracorporeal Lithotresis. Removed from CON program pursuant to AL2003-331, this section was repealed effective June 16, 2003.

410-2-3-.08 New Technology

Correction of scrivener and grammatical errors, addresses the Health Care Information and Data Advisory Council established by Act 2015-431.

410-2-3-.09 Transplantation Services

Updated statistics provided.

410-2-3-.10 In Home Hospice Services

Procedures for initiating in home hospice services into CON program removed, determination of need for additional providers will not be calculated until additional information is obtained from in home hospice providers, correction of scrivener and grammatical errors.

410-2-3-.11 Air Ambulance

Correction of scrivener and grammatical errors.

TIME, PLACE, MANNER OF PRESENTING VIEWS:

All interested persons are invited to submit data, views, comments and/or arguments, orally or in writing. Any and all such data, comments, arguments and/or requests to orally address the SHCC shall be made in writing on or before February 21, 2019, at 5:00 p.m., to the State Health Planning and Development Executive Director.

Copies of this proposal are available for review at 100 North Union Street, RSA Union Building, Suite 870, Montgomery, Alabama, (334) 242-4103, Monday through Friday from 8:00 a.m. to 5:00 p.m., excluding State holidays; or on the Agency's website at www.shpda.alabama.gov.