

(Agency Name)
(Agency Division, if applicable)

NOTICE OF INTENDED ACTION

AGENCY NAME: **State Health Planning and Development Agency
(Statewide Health Coordinating Council)**

RULE NO. & TITLE:

2020-2023 Alabama State Health Plan, Chapter 410-2-5

INTENDED ACTION:

The State Health Planning and Development Agency (Statewide Health Coordinating Council) proposes to adopt the 2020 - 2023 Alabama State Health Plan and repeal the 2014 - 2017 Alabama State Health Plan.

SUBSTANCE OF PROPOSED ACTION:

See attached.

TIME, PLACE, MANNER OF PRESENTING VIEWS:

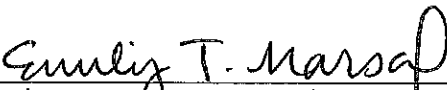
See attached.

FINAL DATE FOR COMMENT AND COMPLETION OF NOTICE:

On March 10, 2020, at 10:00 a.m., the SHCC will conduct a public hearing at the Alabama Department of Agriculture & Industries, 1445 Federal Drive, Montgomery, AL 36106, at which time it shall consider the Proposed 2020-2023 Alabama State Health Plan along with all written and oral submissions in respect to the proposal. Only those interested persons who have made timely written requests will be afforded the opportunity to speak.

CONTACT PERSON AT AGENCY:

**Ms. Emily T. Marsal, Executive Director
State Health Planning and Development Agency
100 North Union Street, Suite 870
Montgomery, AL 36104
(334) 242-4103**



(Signature of officer authorized
to promulgate and adopt
rules or his or her deputy)

**STATE HEALTH PLANNING AND DEVELOPMENT AGENCY
(STATEWIDE HEALTH COORDINATING COUNCIL)**

NOTICE OF INTENDED ACTION

SUBSTANCE OF PROPOSED ACTION:

This proposal is to replace the 2014-2017 *Alabama State Health Plan* with an updated 2020-2023 *Alabama State Health Plan*, and addresses 410-2-5 (Chapter 5).

Table of Contents

Updated

410-2-5-.01 Introduction

No changes.

410-2-5-.02 Population

Population tables removed, sources contact information provided.

410-2-5-.03 Vital Events

Vital Events tables removed, sources contact information provided.

410-2-5-.04 Plan Revision Procedures

Correction of scrivener and grammatical errors, clarification of requirements.

410-2-5-.05 Application for State Health Plan Adjustment

Correction of scrivener and grammatical errors.

410-2-5-.06 Open Meetings Act

Correction of scrivener and grammatical errors.

410-2-5-.07 Electronic Notice

Correction of scrivener and grammatical errors.

410-2-5-.08 SHCC Committee Responsibilities

Proposed new section, outlines standing committees of the SHCC and State Health Plan sections currently assigned to each committee.

TIME, PLACE, MANNER OF PRESENTING VIEWS:

All interested persons are invited to submit data, views, comments and/or arguments, orally or in writing. Any and all such data, comments, arguments and/or requests to orally address the SHCC

shall be made in writing on or before February 21, 2019, at 5:00 p.m., to the State Health Planning and Development Executive Director.

Copies of this proposal are available for review at 100 North Union Street, RSA Union Building, Suite 870, Montgomery, Alabama, (334) 242-4103, Monday through Friday from 8:00 a.m. to 5:00 p.m., excluding State holidays; and on the Agency's website at www.shpda.alabama.gov.