

**ALABAMA REAL ESTATE APPRAISERS BOARD**  
**100 N. Union Street, Suite 370**  
**Montgomery, Alabama 36104**

**January 16, 2020**

**Notice of Intended Action**

**Rule No. & Title:** 780-X-6-.05 Qualifying Experience – Certified General Real Property Appraiser

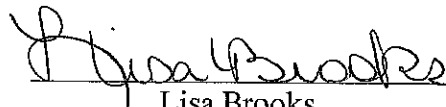
**Intended Action:** Amendment

**Substance of Amendment:** To delete that the letter of engagement for each appraisal is to be attached to the log.

**TIME, PLACE, MANNER OF PRESENTING VIEWS:** Interested persons may submit their views regarding the proposed amended rule orally or in writing to the Alabama Real Estate Appraisers Board, P.O. Box 304355, Montgomery, Alabama 36130-4355; 334-242-8747 no later than 9:00 A.M. on March 18, 2020. A public hearing will be held on March 19, 2020 at 9:15 A.M., 100 N. Union St., Third Floor conference room, RSA Union Building, Montgomery, Alabama, 36104.

**FINAL DATE FOR COMMENT AND COMPLETION OF NOTICE:** Written or oral comments concerning this change must be received by the Alabama Real Estate Appraisers Board no later than March 18, 2020 at 10:00 A.M., P.O. Box 304355, Montgomery, Alabama, 36130-4355 or 100 North Union Street, Suite 370, Montgomery, AL 36104 or 334-242-8747.

**CONTACT PERSON AT AGENCY:** Neva C. Conway  
Assistant Attorney General

  
Lisa Brooks