

ALABAMA REAL ESTATE APPRAISERS BOARD  
100 N. Union Street, Suite 370  
Montgomery, Alabama 36104

July 2, 2020

Notice of Intended Action

**Rule No. & Title:** 780-X-18-.07 Federally Regulated AMC Registration

**Intended Action:** New

**Substance of Amendment:** To provide a form for use by federally regulated AMC companies to register with the State of Alabama pursuant to FIREA.

**TIME, PLACE, MANNER OF PRESENTING VIEWS:** Interested persons may submit their views regarding the proposed amended rule orally or in writing to the Alabama Real Estate Appraisers Board, P.O. Box 304355, Montgomery, Alabama 36130-4355; 334-242-8747 no later than 4:30 P.M. on September 9, 2020. A public hearing will be held on September 17, 2020 at 9:15 A.M., 100 N. Union St., Third Floor conference room, RSA Union Building, Montgomery, Alabama, 36104.

**FINAL DATE FOR COMMENT AND COMPLETION OF NOTICE:** Written or oral comments concerning this change must be received by the Alabama Real Estate Appraisers Board no later than September 17, 2020 at 9:15 A.M., P.O. Box 304355, Montgomery, Alabama, 36130-4355 or 100 North Union Street, Suite 370, Montgomery, AL 36104 or 334-242-8747.

**CONTACT PERSON AT AGENCY:** Neva C. Conway  
Assistant Attorney General

*Lisa Brooks*

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Lisa Brooks  
Executive Director